112th Annual

# LOCKHART SHOW

## 23rd September 2018

"The shop window of the district"







### Fun for All the Family

Stilt Walking & Circus Workshop
Old Kentucky Mobile Animal Farm
Stewart Bryant Whipcracking & Children's Workshop
Bushman's Relay & Gumboot Throw



Lockhart & District

Comm Unity Bank®

Branch



Provdly supporting our local community



## **Bush & Campbell Accountants**

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WAGGA WAGGA 6938 4600 30 Blake St LOCKHART 6920 5101 141 Green St TUMBARUMBA 6948 2018 The Parade

#### AGRICULTURAL PASTORAL & SHOW SOCIETY OF LOCKHART INC

All communications address: PO Box 39, Lockhart, 2656 ABN: 53 645 655 469

#### LIFE MEMBERS

The Late Mr J O Alexander, The Late Mr H V Day, Mr J C Evans, The Late Mrs A Trevaskis, The Late Mr C M Horn, The Late Mr L J Jarman, The Late Mrs V S Alexander, The Late Mr D Sly, The Late Mr F Margerison, The Late Mr EE Heckendorf, The Late Mr E Alexander, The Late Mrs HC Schneider, Mr P Smith, Mr M L Day, Mr P Forbes, The Late Mr J Mitchell and Mrs N Mitchell.

#### **OFFICIALS**

PRESIDENT: Mr Peter Smith (02) 69206246

VICE PRESIDENTS: Mr John Trevaskis & Mr Wayne Healy

**SECRETARY:** Ms Shirley Jobson, Phone (02) 69204242, M: 0429782469 – email: sjrd23@gmail.com

TREASURER: Mrs Shirley Morgan Phone (02) 69 295 237

PUBLIC RELATIONS OFFICER: Mr P Smith

**HEAD GATE KEEPER:** Mr R Day

**COMMITTEE:** Mrs H Trevaskis, Mr M Day, Mr G Lawson, Mr P Forbes\*, Mr P. Smith\*, Mr L Smith\*, Mrs S Morgan, Mrs J Peel\*, Mrs N Millett, Mr B Lane, Mrs L Forbes, Mr W Healy\*, Mr W Allitt and Mrs M Burkinshaw

WHEAT COMPETITION COMMITTEE: Mr P Gooden, Mr B Alexander

PASTURE COMPETITION COMMITTEE:

OAT & BARLEY COMPETITION COMMITTEE: Mr B Chant
PULSE & CANOLA COMPETITION COMMITTEE: Mr D Gooden

SOCIAL COMMITTEE & SHOWGIRL COMMITTEE: Mr P Forbes, Miss E. Alchin and Mrs S Smith.

GROUND STEWARDS: Mr M Day, Mr G Lawson and Mr J Trevaskis

TRUCK SHOW COMMITTEE: Mrs J Schultz, Mr P Smith, Mrs S Morgan and Mr M Day

**PUBLICITY OFFICER:** Mr W Healy

Entries to Secretary by phone or email

#### THANKS TO SPONSORS

The Show Society wishes to thank all trophy donors, sponsors and prize givers.

We ask members to show their appreciation by patronising the business houses listed in the Schedule.

#### WWW.LOCKHARTSHOW.COM.AU

MAJOR SPONSOR OF SHOW

Lockhart & District

Community Bank Branch Bendigo Bank

<sup>\*</sup> Denotes past presidents.

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Thank you to Andrew Hamilton from Andrew Hamilton Tree Services for the timber supplied to Justin McClelland, Chainsaw Carver.

For any tree services, please contact Andrew at 0427 535 075 or AHTSoffice@iinet.net.au.

#### **SHOW PROGRAMME**

| 7.30 am: |  | uce. livestock. cooke |  |
|----------|--|-----------------------|--|
|          |  |                       |  |

9.00 am: Judging of exhibits has commenced.
9.00 am to 4 pm Justin McClelland Chainsaw Carving
11 am to 3 pm: Old Kentucky Mobile Animal Farm

11 am: First Light - stilt walking

11.30 am: Stewart Bryant Whipcracking Show

12 pm: First Light – circus workshop12.30 pm: Official opening of the Show

1.00 pm: Judging of Showgirls and Showboys

1.30 pm: First Light – stilt walking and balloon modelling

1.30 pm: Stewart Bryant Whipcracking Show

2.00 pm: Bushman's Relay Competition & Gum Boot Throw Competition

2.30 pm: Stewart Bryant Whipcracking - children's workshop

AGM of Show Society Tuesday February 12, 2019 at Lockhart Ex-Servicemens Club at 7:30pm

First Aid Kit available for use by public. Kits located in the bar area and Secretary's Office

## AGRICULTURAL SOCIETIES COUNCIL OF NSW INC.

# INDEMNITY AND WAIVER FOR ANIMAL HANDLING TO BE SIGNED BY COMPETITORS/EXHIBITORS AND BY THE PARENT OR GUARDIAN OF CHILDREN UNDER 18 YEARS OF AGE

#### **LOCKHART SHOW SOCIETY - TOWN OFFICE**

Show Office will be situated in the GrainCorp office in Green Street, Lockhart on Wednesday 19th Sep and Friday 21st Sep from 8:30am - 4:00pm Entries will be taken up to Friday 21st September for all sections except sections E,M,N,S,T (sections 9-31) and W.

Please check for closing date for entries in all other individual sections.

Thank you to GrainCorp for the use of its premises as the Show Office.

#### **RULES AND REGULATIONS**

- 1. Membership fee of \$20 entitles holder to admission for member and guest, members of family under 18 years, free parking, free entry for any section with prize money not exceeding \$5 (except Horse Events and Section G Dog Show). Single membership \$10.
- 2. Admission to Showground: Adults \$10; Children under 18 years \$2; under 5 years free.
- 3. The Committee will provide facilities to exhibitors and all care will be taken of exhibits, but no responsibility will be taken by the Committee.
- 4. Competitors taking part in any Show competition do so at their own risk.
- 5. To ensure there is no danger from overcrowding, non-official persons (including competitors and animals not immediately engaged) are required to vacate the Paddock area.
- 6. The Committee reserves the right of refusing or cancelling any entry without giving any reason therefore.
- The Harold Howard Pavilion will be open to exhibitors at 7.30am and closes at 8.30am.
   It will close at 4.00pm for Stewards to dismantle exhibits and will re-open at 4.30pm for collection of exhibits.
- 8. No exhibit may be removed from Showground before 4.30pm.
- 9. In the event of only one entry in a class, the Judges may, if they consider it worthy, award a first and in the case of only two entries, the same may apply. On the other hand, they are empowered to withhold prizes.
- 10. The "Lockhart District" shall be interpreted to mean within a radius of 50km of Lockhart.
- 11. The Committee will not hold itself responsible for any errors or omissions in the Schedule. They are believed to be correct.
- 12. CAMPING FEES: \$5 per day plus \$10 per day for usage of power, minimum charge.
- 13. GROUND RENT: \$1 per foot or \$3.30 a metre. Minimum charge \$20 per day for usage of power.

#### **PRIZE MONEY**

All Prize money will be payable at Secretary's Office 2pm to 4pm on Show Day

PRIZE MONEY NOT COLLECTED ON SHOW DAY WILL BE FORFEITED TO THE SOCIETY

#### PRESIDENT'S REPORT

It is my great pleasure to present to you the Lockhart Show of 2018.

I wish to introduce our new Secretary Ms Shirley Jobson. This position is probably the most important job within the Agricultural and Pastoral Society.

This year we have spent a considerable amount of money on entertainment for the patrons of the Show.

- 1. Mr Stewart Bryant, Whipcracking, from Mansfield. Stewart and his amazing stockhorse will entertain you with shows near the Grand Stand.
- 2. First Light Entertainment will amaze you with their talents on stilts and a circus workshop.
- 3. Justin McClelland, the chainsaw carving man from Tumbarumba.
- 4. Old Kentucky Animal Nursery.

As well as these attractions, there will be the usual sideshow Dodgem Cars, Jumping Castle, etc to keep the children entertained. We would like to see more sideshows at Lockhart these days but the Showmen are business people and they need patronage in order to come to a Show and make a handsome return.

This year we welcome a new and generous co-sponsor for the Senior Showgirl Competition. Riverina Bluebell has kindly sponsored the Showgirl Competition with \$500. This is in addition to the major prize, which has been sponsored by Ian McLeod and Co for many years.

I encourage young ladies to enter this prestigious event in order to represent the Lockhart District at the various subsequent events after the Show. The idea is for these young women to bring awareness of Mental Health issues to young people at school and beyond, and to get the message across that "there is help available". More details of this event are listed elsewhere in the Schedule.

The Peter Schirmer Memorial Crop Competition is being staged again this year, with the Lockhart Ag Bureau as Stewards.

This is also run in conjunction with the other crop competitions, including the Field Wheat Competition of NSW, which is conducted in conjunction with Dept of Agriculture and ASC. Details of all these competitions are also within the 2018 Schedule.

For the past ten years, the Lockhart Agricultural and Pastoral Society has conducted the Lockhart Truck Show. Proceeds from this event go towards sending a young person to the Sydney Royal Easter Show for two days. Erica Alchin was chosen this year but was unable to attend due to University commitments. However, we have decided to send two people to the next Easter Show in 2019.

Last but not least, I wish to thank the Treasurer, Secretary, Vice Presidents, Stewards and the Show Committee for their good work and commitment in order to bring to you, the citizens of Lockhart and District, your Show.

This is the 'Shop Window of the District' and these people put on the Show for all to see what Lockhart is and what we can produce and attain.

#### P.E. Smith,

#### **President**

#### **PLEASE NOTE:**

As from 7th January 2013, **smoking is banned** in spectator areas at public sports grounds when an organised event is being held.

Please refrain from smoking at Lockhart Showground and Race Course reserve.



#### LOCKHART SHOWGIRL COMPETITION

The Lockhart Showgirl will be considered an Ambassador, representing both her community and the Agricultural Society, and will be eligible to compete in the finals of The Land Sydney Royal Showgirl Competition.

#### **Entry Requirements**

- 1. The competition is open to those who are permanent residents of Australia, originally born and raised or presently living in the Lockhart District.
- 2. Entrants must be women aged from 18 years to 24 years as at 1 May 2019.
- 3. Entrants must reside, be educated, or work within N.S.W. for at least 3 months prior to the local show.
- 4. Previous entrants are eligible to enter.

#### **Prizes**

**\$100 voucher proudly awarded by Ian McLeod & Co.** Opportunity to attend a weekend on Personal Development organised by the Dubbo Show Society in November 2018, presented by the Lockhart Show Society.

**\$500** will be granted to the **2018** Lockhart Showgirl on attending the Personal Development weekend in Dubbo and the Zone final in February 2019. This prize is kindly sponsored by the Riverina Bluebell organisation.

#### BABY SHOW AND JUNIOR SHOWGIRL/BOY QUEST

**Entry** free. Register at Secretary's Office after 12 noon, prior to judging.

#### Judging

In front on Grandstand at approx. 1 pm on Show Day.

#### Prizes

Sash (to be worn for remainder of day please). A photography session will be conducted following judging.

#### **BABY SHOW**

Boy/Girl under 2 years. \$15 Gift Voucher donated by Lockhart Motel.

#### JUNIOR SHOW GIRLS

#### JUNIOR SHOW BOYS

4 years and under 6 years and under 11 years and under 17 years and under 4 years and under 6 years and under 11 years and under 17 years and under

# MAJOR SPONSORS OF THE LOCKHART SHOWGIRL COMPETITION





Wagga to Uranquinty - The Rock - Lockhart - Boree Creek - Urana

### FLANAGAN'S EXPRESS FREIGHT



Depot: Collins Carriers
12 Dangar Place
Wagga Wagga

**MOBILE 0427 267 238** 

Mick & Jo Flanagan 48 Plumpton Road Wagga Wagga

### W HANNON & SON P/L

**TERRY & SHARON HANNON** 

Local & Interstate Bulk & Livestock Carriers

37 RICHMOND ST, BOREE CREEK NSW 2652

TERRY'S MOBILE: 0428695572



Phone: 69 205 207

Principal: Ian McLeod Dip.Law (SAB) Associate: Marea Urquhart Dip.Law BSA B

Visits Wagga Wagga Thursday, Urana first Wednesday of each month

78 Green Street Lockhart admin@ianmcleod.net

#### FIELD GRAIN COMPETITIONS

Conducted in conjunction with Dept of Agriculture and ASC.

**Entries:** No entry accepted unless accompanied by \$10 entry fee. Entries will only be accepted from members of the A.P. & S. Society of Lockhart Inc.

#### 1. WESTERN DIVISION FIELD WHEAT COMPETITION OF NSW

Sponsored by The Land Newspaper, Suncorp Bank, Lowes Petroleum, Stroller and ASC of NSW For further details, contact Mr B Alexander 0427 206 215 or Mr P Gooden 0427 271134. Prizes: donated by Elders Wagga

#### 2. MALTING BARLEY

1st Prize: donated by Landmark, Lockhart. For further details, contact Mr B Chant 0458 816 099.

#### 3. PULSE AND CANOLA

1st Prize: donated by Delta Agribusiness, Lockhart For further details, contact Mr D Gooden 0429 204 184

#### PASTURE IMPROVEMENT COMPETITION

No entry accepted unless accompanied by \$5 entry fee. Open to all pastures two years or more. Judge will be invited to comment on each entry. For further details, please contact Peter Smith (02) 69206246

#### Conditions for field grain competitions and pasture improvement competition

Area not less than 12 hectares (30 acres). Boundaries must be clearly flagged or regular shape unless bounded by a natural topographical terminal such as a creek, dam or contour bank. Areas which are pegged irregularly (obviously to avoid poor or barren land) will not be eligible.

1st Prize: donated by Lockhart Show Society

#### **Peter Schirmer Memorial Award**

'In memory of Peter Schirmer's passion and dedication towards farming.'

- Only one crop is required to be entered to be eligible for the award
- Each crop will be scored as per normal crop competition judging
- With no limit to crops entered, a maximum of three of the entrants highest scoring crops will accumulate toward their overall total
  - The entrant with the highest total score will be awarded the overall prize

Please call any of the below stewards to enter:
Wheat Brent Alexander – 0427 206 215
Pat Gooden – 0427 271 134
Barley Brad Chant – 0458 816 099
Canola & Pulses David Gooden – 0429 204 184

Cost of Entry: \$10 per crop

# Lockhart Show Society Horse Schedule 2018

#### **Competitors Please Note:**

You can only compete in either Open or Show Hunter **NOT** both

- 1) No exhibit may compete for 2 Champion sashes in rings 1 and 2.
- 2) The Lockhart Show Committee reserves the right to amend the program at any time
- Lockhart Show has a strict policy in regard to inappropriate behaviour.
   Offenders WILL be advised to ASC/RAS Australia and banned from showing at Lockhart in the future.
- 4) All stallions must be bitted, double tied and handled/ridden by a person over the age of 18 years.
- 5) Horses must be registered with relevant society and the exhibitor a member of the society; papers must be available if requested. Electronic copies accepted.
- 6) Save time on the day and fill in the indemnity form attached to the schedule or see rule 17.
- 7) Rings will not be held for anybody
- 8) Lunch will be around 12pm 12.30pm unless advised on the day
- 9) Garlands donated by: Lockhart Show Society
- 10) Supreme Rider- Ray Browne Memorial Cash Prize Donated by the Family of the Late Ray Browne eligible to all Champion Riders from Rings 1 & 2
- 11) Supreme Ridden Hack from rings 1 & 2 Supreme Ridden Hunter from rings 1 & 2.
- 12) Supreme Led Breed from ring 4
- 13) Electric Fencing is now allowed provided it meets the guidelines set down by the ASC.
- 14) DRUG TESTING OF ANIMALS MAY BE CARRIED OUT AT THE SHOW.
- 15) In the event of classes clashing competitors must choose Rings will not be held up.
- 16) Bridal and Competitor Number system will be used for both horse and

- rider.(Ridden Classes) Numbers must be attached to the competitor and visible to the stewards.
- 17) Entry forms must be legible printed or typed. (they can be filled out online and printed out prior to the show). A fillable online entry form can be found at www.agshowsnsw.org.au Waivers Horses
- 18) Entry fee is payable to the entry secretary of \$20 per horse when registering. This allows the horse to compete in unlimited number of eligible events.
- 19. a) The Mount of a Rider used in a Rider under Nine years Competition shall be restricted to not exceed a height of 14.0hh.
  - b) The Mount of a Rider in a Nine years and under Twelve years Competition shall be restricted to not exceed a height of 15.0hh.

\*PLEASE NOTE: Fun Ring is \$2.00 per horse.

Inquiries to Bill Allitt 0427 535 155

Champion Hacks, Galloway and Ponies eligible for the Supreme Ridden Exhibit (excluding Show Hunters)

Galloway and Ponies eligible for the Supreme Champion Ridden Show Hunter **Breed Ring** 

Shetlands, Miniatures and Connemara ineligible for APSB Classes as they have their own class.

Breeds eligible are: Australian Hackney Pony & Hackney Horse New Forest Welsh [All Sections] Highland Dartmoor Fell Fjord Horse

Those ponies recorded in any of the four registers within the APSB are **INELIGIBLE** to compete in classes dedicated to the APSB Pure Breeds. The 4 Registers are: APSB Part Bred, APSB Riding Pony, APSB Timor Pony, APSB Gypsy Cob

#### **Lockhart Show Sponsors**

Mrs Rosemary Drummond Lions Club of Lockhart Sunny Corner Rand Amanshar Pony Stud Family of the Late Ray Browne Lockhart Anglers Club www.emmaswebsite.com.au Mrs Irene Smyth Stock Horse Association Australian Pony Stud Book Assoc. Lentara Shetland Stud Louise Allitt Paradocs-Livestock Worm Testing

114

115

116

117118

Riding Pony Stud Book Assoc Rotary Club of Lockhart

#### RING 1

#### 8:30 am start

Judge: Mrs Lynda Dancket, Deniliquin

Competitors please note: You can only enter in Hack or Hunters not both.

Champion Hacks, Galloway and Ponies eligible for the Supreme Ridden Exhibit (excluding

Show Hunters)

(Any horse that wins a Championship is ineligible to compete in ring 2)

- Ribbons to 3rd place
- a) The Mount of a Rider used in a Rider under Nine years Competition shall be restricted to not exceed a height of 14.0hh.
  - b) The Mount of a Rider in a Nine years and under Twelve years Competition shall be restricted to not exceed a height of 15.0hh.

| 101 | Junior Girl or Boy - under 7 years-must be led  |
|-----|---|
| 102 | Junior Girl or Boy - under 7 years - no handler on the arena                          |
| 103 | Junior Girl rider 7 years & under 11 years  |
| 104 | Junior Girl rider 11 years & under 13 years   |
| 105 | Junior Boy rider 11 years & under 13 years  |
| 106 | Champion Rider under 13 years, Reserve Champion Rider under 13 years                  |
| 107 | Open Hack over -15hh & not exceeding 15.2hh   |
| 108 | Open Hack over -15.2hh & not exceeding 16hh   |
| 109 | Open Hack over -16hh & not exceeding 16.2hh   |
| 110 | Open Hack over -16.2hh  |
| 111 | Open Gentleman's Hack - over 15hh - rider to be a Gentleman 17 years & over. (Horse   |
|     | ineligible for events 112 & 113)  |
| 112 | Open Ladies Hack - over 15hh - rider to be a Lady 17 years & over.                    |
|     | (Horse Ineligible for events 111 & 113)   |
| 113 | Open Child's Hack - over 15hh - rider to be a Child 12 years & under 17 years. (Horse |
|     | ineligible for events 111 & 112)  |

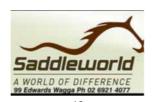
Champion Hack, Reserve Champion Hack

Open Lightweight Galloway Hack - over 14.2hh & not exceeding 15hh

Open Heavyweight Galloway Hack - over 14.2hh & not exceeding 15hh Open Lightweight Galloway Hack - over 14.2hh & not exceeding 15hh

Open Heavyweight Galloway Hack - over 14.2hh & not exceeding 15hh

- Open Gentleman's Galloway Hack over 14hh & not exceeding 15hh rider to be a Gentleman 17 years & over. (Horse ineligible for events120 & 121)
- 120 Open Ladies Galloway Hack over 14hh & not exceeding 15hh rider to be a Lady 17 years & over. (Horse ineligible for events 119 & 121)
- 121 Open Child's Galloway Hack over 14hh & not exceeding 15hh rider to be a Child under 17 years. (Horse ineligible for events 119 & 120)
- 122 Champion Galloway Hack, Reserve Champion Galloway Hack
- 123 Open Pony Hack not exceeding 12.2hh
- 124 Open Pony Hack over 12.2hh & not exceeding 13hh
- 125 Open Pony Hack over 13hh & not exceeding 13.2hh
- 126 Open Pony Hack over 13.2hh & not exceeding 14hh
- 127 Child's Pony Hack not exceeding 14hh rider to be a Child under 17 years. (Horse ineligible for event 128)
- 128 Adult's Pony Hack not exceeding 14hh Rider to be an Adult 17 years & over. (Horse ineligible for event 127)
- 129 Champion Pony Hack, Reserve Champion Pony Hack
- 130 Open Show Hunter Hack over 15hh & not exceeding 15.2hh
- 131 Open Show Hunter Hack over 15.2hh & not exceeding 16hh
- 132 Open Show Hunter Hack over 16hh & not exceeding 16.2hh
- 133 Open Show Hunter Hack over 16.2hh
- 134 Champion Show Hunter Hack, Reserve Champion Show Hunter Hack
- 135 Open Show Hunter Galloway over 14hh & not exceeding 14.2hh
- 136 Open Show Hunter Hack over 14.2hh & not exceeding 15hh
- 137 Champion Show Hunter Galloway, Reserve Champion Show Hunter Galloway
- 138 Open Show Hunter Pony not exceeding 12.2hh
- 139 Open Show Hunter Pony over 12.2hh & not exceeding 13hh
- Open show Hunter Pony over 13hh & not exceeding 13.2hh
- 141 Open Show Hunter Pony over 13.2hh & not exceeding 14hh
- 142 Champion Show Hunter Pony, Reserve Champion Show Hunter Pony
- 143 Horseland Supreme Open Hack of the Show, Rug Donated by Horseland Wagga
- 144 Saddleworld Supreme Hunter Horse of the Show, Saddleworld Wagga Gift Voucher
- 145 Saddleworld Supreme Rider \$25. Gift Voucher Saddleworld Wagga
- 146 Supreme Champion Led Breed Horse, Horseland Wagga Discount Voucher



#### RING 2

#### 8:30 am start

Judge Mr Grieg Cecil, Deniliquin

Competitors please note: You can only enter in Hack or Hunters not both. Champion Hacks, Galloway and Ponies eligible for the Supreme Ridden Exhibit (excluding

Show Hunters)

(Any horse that wins a Championship is ineligible to compete in ring 1) Ribbons to 3rd place

- a) The Mount of a Rider used in a Rider under Nine years Competition shall be restricted to not exceed a height of 14.0hh.
- b) The Mount of a Rider in a Nine years and under Twelve years Competition shall be restricted to not exceed a height of 15.0hh.

| 201   | Senior Girl Rider -13 years & under 15 years  |                                |
|-------|---|--------------------------------|
| 201.1 | Senior Boy Rider - 13 years & under 15 years  |                                |
| 202   | Senior Girl Rider -15 years & under 17 years  |                                |
| 203   | Senior Boy Rider -15 years & under 17 years   |                                |
| 204   | Champion Rider 13 years & under 17 years, Res | erve Champion Rider 13 years & |
|       | under 17 years                                |                                |
| 205   | Local Rider under 8 years (may be led)        | North-                         |
| 206   | Local Rider 8 years and under 12              |                                |
| 207   | Local Rider 12 years and under 15             | Horseland                      |
| 208   | Local Rider 15 years and under 18             | Horseland                      |
| 209   | Local Rider 18 years and under 21             | 381 Edwards St Wagga           |
| 210   | Local Rider 21 years and under 40             | Ph 02 6925 7433                |
| 211   | Local Rider 40 years and over                 |                                |
| 212   | Champion Local Rider, Reserve Champion Local  | l Rider                        |
| 213   | Open Show Hunter Pony - Not exceeding 12.2hh  |                                |

- 214 Open Show Hunter Pony - 12.2hh & not exceeding 13hh
- 215 Open Show Hunter Pony - 13hh & not exceeding 13.2hh
- Open Show Hunter Pony 13.2hh & not exceeding 14hh 216
- 217 Child's Show Hunter Pony - not exceeding 14hh-Rider to be a Child under 17 years. (Horse ineligible for event 218)
- 218 Adults Show Hunter Pony - not exceeding 14hh-Rider to be a Adult 17 years & over. (Horse ineliaible for event 217)
- 219 Champion Show Hunter Pony, Reserve Champion Show Hunter Pony

- 220 Open Show Hunter Galloway over 14hh & not exceeding 14.2hh
- 221 Open Show Hunter Galloway over -14.2hh & not exceeding 15hh
- Gentleman's Show Hunter Galloway Over 14hh & not exceeding 15hh-Rider to be a Gentleman 17 years & over. (Horse ineligible for events 223 & 224)
- Ladies Show Hunter Galloway over -14hh & not exceeding 15hh-Rider to be a Lady 17years& over. (Horse ineligible for events 222 & 224)
- 224 Child's Show Hunter Galloway over 14hh & not exceeding 15hh- Rider to be a Child under 17 years. (Horse ineligible for events 222 & 223)

#### 225 Champion Show Hunter Galloway, Reserve Champion Show Hunter Galloway

- 226 Open Show Hunter Horse over 15hh & not exceeding 15.2hh
- 227 Open Show Hunter Horse over 15.2hh & not exceeding 16hh
- 228 Open Show Hunter Horse over 16hh & not exceeding 16.2hh
- 229 Open Show Hunter Horse over -16.2hh
- Gentleman's Show Hunter Horse over 15hh-Rider to be a Gentleman 17 years & over. (Horse ineligible for events 231 & 232)
- 231 Ladies Show Hunter Horse over 15hh-Rider to be a Lady 17 years and over. (Horse ineligible for events 230 & 232)
- 232 Child's Show Hunter Horse over 15hh-Rider to be 12 years & under 17 years. (Horse ineligible for events 230 & 231)

#### 233 Champion Show Hunter Horse, Reserve Champion Show Hunter Horse

- 234 Junior Lady Rider 17 years & under 21 years
- 235 Lady Rider 21 years & under 40 years
- 236 Lady Rider over 40 years
- 237 Gentleman Rider 17 years & over

#### 238 Champion Adult Rider, Reserve Champion Adult Rider

- Open Hack over 15hh & not exceeding 15.2hh
- Open Hack over 15.2hh & not exceeding 16hh
- 241 Open Hack over 16hh & not exceeding 16.2hh
- 242 Open Hack over 16.2hh

#### 243 Champion Hack, Reserve Champion Hack

- Open Galloway Hack over 14hh & not exceeding 14.2hh
- Open Galloway Hack over 14.2hh & not exceeding 15hh
- 246 Champion Galloway Hack, Reserve Champion Galloway Hack
- 247 Open Pony Hack not exceeding 12.2hh
- 248 Open Pony Hack 12.2hh & not exceeding 13hh
- 249 Open Pony Hack 13hh & not exceeding 13.2hh
- 250 Open Pony Hack 13.2hh & not exceeding 14hh
- 251 Champion Pony Hack, Reserve Champion Pony Hack



# Cancelled

#### RING 3 **AUSTRALIAN STOCK HORSE**

10am Start

Judge Mr. Tony Robinson Due to Futurity being held over 2 days at Temora, this event is canceled for 2018

#### RING 4 **BREED RING**

9.00 am start.

Judge: Mrs Ann Williams, Finley

|     |                                  | Shetlands             | 381 Edwards St Wagga |
|-----|----------------------------------|-----------------------|----------------------|
| 401 | Led Shetland Filly or Mare       |                       | No.                  |
| 402 | Led Shetland Gelding             |                       |                      |
| 403 | Led Shetland Stallion or Colt    |                       | Horseland            |
| 404 | Champion & Reserve Champio       | n Led Shetland        | 11013Claria          |
|     |                                  |                       | Ph 02 6925 7433      |
|     |                                  | Miniatures            |                      |
| 405 | Led Miniature Stallion or Colt   |                       |                      |
| 406 | Led Miniature Mare or Filly      |                       |                      |
| 407 | Led Miniature Gelding            |                       |                      |
| 408 | Champion & Reserve Champio       | n Led Miniature Pony  |                      |
|     |                                  | Thoroughbreds         |                      |
| 409 | Led Thoroughbred Mare or Filly   |                       |                      |
| 410 | Led Thoroughbred Gelding Stallio | on or Colt            |                      |
| 411 | Champion and Reserve Champ       | oion Led Thoroughbred |                      |
|     |                                  | Connemara             |                      |
| 412 | Led Connemara Mare or Filly      |                       |                      |
| 413 | Led Connemara Colt or Stallion   |                       |                      |

| 414 | Led Connemara Gelding  |    |
|-----|--|----|
| 415 | Champion & Reserve Champion Led Connemara  |    |
|     | A.N.S.A.   |    |
| 416 | Led A.N.S.A Mare or Filly  |    |
| 417 | Led A.N.S.A Gelding Stallion or Colt   |    |
| 418 | Champion & Reserve Champion Led A.N.S.A  |    |
|     | Arabian  |    |
| 419 | Led Arabian Pure Bred or Derivative Mare or Filly                                    |    |
| 420 | Led Arabian Pure Bred or Derivative Gelding Stallion or Colt                         |    |
| 421 | Champion & Reserve Champion Led Purebred Arabian & Arabian Derivative                |    |
|     | Australian Stud Book Pony  |    |
| 422 | Led APSB over 11hh & n.e. 12.2hh   |    |
| 423 | Led APSB over 12.2hh & n.e. 13.2hh   |    |
| 424 | Led APSB over 13.2hh & n.e. 14.2hh   |    |
| 425 | Champion & Reserve Champion Led - APSB Ribbons Supplied by NSW A.S.B.P.A Association |    |
|     | Part Bred Australian Pony Stud Book  |    |
| 426 | Led Part Bred APSB Pony n.e. 13hh  |    |
| 427 | Led Part Bred APSB over 13hh   |    |
| 428 | Champion & Reserve Champion Led Australian (APSB) Pony - Ribbons Supplied            | by |
|     | NSW A.P.S.B. Association   |    |
|     | Riding Pony Stud Book  |    |
| 429 | Led RPSB over 11hh & n.e. 12.2hh   |    |
| 430 | Led RPSB over 12.2hh & n.e. 13.2hh   |    |
| 431 | Led RPSB over 13.2hh & n.e. 14.2hh   |    |
| 432 | Champion & Reserve Champion Led RPSB   |    |
|     | Any Other Breed  |    |
| 433 | Led AOB Mare   |    |
| 434 | Led AOB Gelding  |    |
| 435 | Led AOB Colt or Stallion   |    |
| 436 | Champion & Reserve Champion Led Any other Breed.                                     |    |

#### **Ridden Classes**

|     | Shetlands   |   |
|-----|---|---|
| 440 | Ridden Shetland Filly or Mare                                   |   |
| 441 | Ridden Shetland Gelding   |   |
| 442 | Ridden Shetland Stallion or Colt                                |   |
|     | Miniatures  |   |
| 443 | Ridden Miniature Stallion or Colt                               |   |
| 444 | Ridden Miniature Mare or Filly                                  |   |
| 445 | Ridden Miniature Gelding  |   |
|     | Thoroughbreds   |   |
| 446 | Ridden Thoroughbred Mare or Filly                               |   |
| 447 | Ridden Thoroughbred Gelding Stallion or Colt                    |   |
|     | Connemara   |   |
| 452 | Ridden Connemara Gelding  |   |
| 453 | Ridden Connemara Stallion                                       |   |
| 454 | Ridden Connemara Mare   |   |
|     | A.N.S.A.  |   |
| 456 | Ridden A.N.S.A Mare or Filly                                    |   |
| 457 | Ridden A.N.S.A Gelding Stallion or Colt                         |   |
|     | Arabian   |   |
| 458 | Ridden Arabian Pure Bred or Derivative Mare or Filly            |   |
| 459 | Ridden Arabian Pure Bred or Derivative Gelding Stallion or Colt |   |
|     | Australian Stud Book Pony                                       |   |
| 460 | Ridden APSB over 11hh & n.e. 12.2hh                             |   |
| 461 | Ridden APSB over 12.2hh & n.e. 13.2hh                           |   |
| 462 | Ridden APSB over 13.2hh & n.e. 14.2hh                           |   |
|     | Australian Stud Book Pony                                       |   |
| 463 | Ridden Pure Bred Australian Pony n.e. 13hh                      |   |
| 464 | Ridden Pure Bred Australian Pony over 13hh & n.e.14hh           |   |
|     | Part Bred Australian Pony Stud Boo                              | k |
| 465 | Ridden Part Bred APSB Pony n.e. 13hh                            |   |
| 466 | Ridden Part Bred APSB over 13hh & n.e.14hh                      |   |
|     | Riding Pony Stud Book   |   |
| 467 | Ridden RPSB over 11hh & n.e. 12.2hh                             |   |
| 468 | Ridden RPSB over 12.2hh & n.e. 13.2hh                           |   |
| 469 | Ridden RPSB over 13.2hh & n.e. 14.2hh                           |   |
|     | Any Other Breed   |   |
| 470 | Ridden AOB Stallion or Colt                                     |   |

- 471 Ridden AOB Mare or Filly
- 472 Ridden AOB Gelding
- 473 Champion & Reserve Champion Ridden Breed

#### **RING 5 FUN RING**

\$2.00 per horse per class 10.00 am start.

Judge: TBA

The Mount of a Rider used in a Rider under Nine years Competition shall be restricted to not exceed a height of 14.0hh.

The Mount of a Rider in a Nine years and under Twelve years Competition shall be restricted to not exceed a height of 15.0hh.

| 501        | Best groomed horse and handler under                               | 0 years                               |
|------------|--|---------------------------------------|
| 502        | Best groomed horse and handler 10 yea                              | rs and under 17 years                 |
| 503        | Best groomed horse and Handler 17 year                             | rs and over                           |
| 504        | Champion \$5 & Reserve \$2 Champion                                | Handler Saddleworld Gift Voucher \$10 |
| 505        | Rider 6 years & under [led] - not eligible                         | for Champion                          |
| 506        | Rider 6 years & under (not led)                                    |                                       |
| 507        | Rider 7 & under 10 years   |                                       |
| 508        | Rider 10 & under 13 years  |                                       |
| 509        | Rider 13 & under 15 years  |                                       |
| 510        | Rider 15 & under 18 years  |                                       |
| 511        | Rider 18 years and over  |                                       |
| 512        | Champion \$5 & Reserve \$2 Champion                                | Rider Horseland Discount Voucher      |
| 513        | Pair of riders under 10 years                                      |                                       |
| 514        | A pair of riders under 17 years                                    | No.                                   |
| 515        | A pair of riders over 17 years                                     |                                       |
| 516        | Bareback rider 8 to 15   | Horseland                             |
| 517        | Bareback rider 15 years and over                                   | Horseland                             |
| 518        | Pony looking most like its owner                                   |                                       |
| 519<br>520 | School pony (no more than 2 riders) Pony/Horse with prettiest head | 381 Edwards St Wagga Ph 02 6925 74    |

433

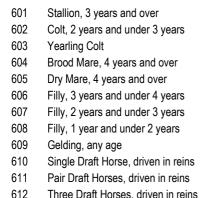
- 522 Pony/horse with the longest tail
- 523 Pony/horse with the longest mane
- SPECIAL CLASS FANCY DRESS Judge will decide what time the event will be held \$20 prize 524 money donated by Sunny Corner Rand

#### RING 6

#### On Race Course in front of the Grandstand

#### Clydesdale

Judging: 11am Steward: Liam Smith Judge: TBA



614



613 Farmer's or Tradesman's Turnout - horse or horses not necessarily full Draft and vehicle

Saddleworld Champion and Reserve Champion Saddleworld Wagga \$25 Gift Voucher



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**Lockhart Sunday 23rd September 2018** 

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#### **SECTION C - SHEEP**

#### CHIEF STEWARD

Paul Routlev 0427 209 016

All sheep entered must be from accredited Brucellosis free flocks Entries close Friday prior to Show date. Members allowed 5 free entries.

Entry \$1.00 for non-members - Prize money 1st \$10; 2nd \$5.

#### CONDITIONS:

- This being an accredited Show, certificates must be produced before unloading.
- All sheep shall be dipped and free from lice. Any sheep exhibited with lice or tick shall be disqualified and must be removed by the exhibitor.
- The date of shearing shall be placed against each exhibit on the Entry Form and entries will not be accepted unless so specified.
- Third Card only shall be awarded in Classes with five competitors or over. No exhibitor may have more than three entries in one class.
- All sheep to be the bona fide property of the exhibitor for six months prior to the date of the Show.
- The judge is empowered to disqualify any exhibitor not complying with regulations.
- In a case of a dispute arising, at least three judges of the Sheep Sections are appointed as a Judicial Committee and their decisions will be final.
- Entries to be limited to three in each Section by one exhibitor and each entry must be on separate line on entry form.
- No late entries will be received under any circumstances.
- Exhibitors must not converse with the judges during judging except to answer questions.
- All sheep entries to be judged on Sunday, commencing at 10am sharp.
- Sheep to be penned by 9.30am.
- Lockhart A, P & Show Society PIC NA341640

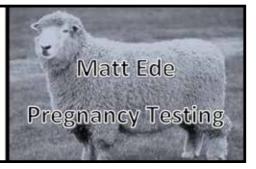


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Commercial breeders only.

- 1. Pen of 3 trade lambs
- 2. Pen of 3 export weight lambs

Champion ribbon & prize of \$25 Gift Voucher

#### **SECTION C2 - JUNIOR MEAT SHEEP JUDGING**

Open to people of secondary school age and up to 25 years of age. Enter details on entry form on page 36 and waiver form on pages 68 & 69. Champion ribbon & prize of \$35 Gift Voucher for first place Ribbons for 2nd and 3rd

#### **SECTION C3 - PRIME MEAT SHEEP**

Sheep to be displayed by registered sheep studs.

Phone entries to Paul Routley (sheep steward) by Friday 18th September on 0427 209 016.

First place in each class - \$10 Gift Voucher

1. Ram, 2 tooth 3. Ewe, 2 tooth

2. Ram, 4 tooth or more 4. Ewe, 4 tooth or more

Exhibitors of sheep must supply NVD and PIC numbers on entry to the Lockhart Showground.

#### Sheep Section sponsored by H Francis & Co

#### JUNIOR MEAT SHEEP JUDGING



Open to people of secondary school age and up to 25 years of age.

Champion ribbon & prize of \$35 Gift Voucher for 1<sup>st</sup>, ribbons for 2<sup>nd</sup> and 3<sup>rd</sup>.

Entries to Paul Routley 0427 209 016

#### **SECTION D - WOOL**

#### **CHIEF STEWARD** Mrs Helen Guttler

Prize money: First \$5; Second \$2.

Exhibits to be in the hands of the Steward by 9am. Fleece to be skirted (bellies and pieces not to be exhibited). The fleece to be judged on commercial value, taking into consideration quality, length of staple, density, uniformity of fibre, condition, soundness and lustre.

#### RAMS FLEECES, INCLUDING RAM HOGGET FLEECES, ONLY ELIGIBLE TO COMPETE IN RAM CLASSES.

All fleeces to be shorn in current year and from sheep owned by Exhibitor.

#### **CLASS**

- 1. Merino Fleece, Fine
- 2. Merino Fleece, Medium
- 3. Merino Fleece, Strong
- 4. Merino Ram's Fleece, Strong
- 5. Merino Ram's Fleece. Fine to Medium
- 6. Merino Hogget Fleece, Fine to Medium
- 7. Merino Hogget Fleece, Strong
- 8. Merino Lamb's Wool, 1kg
- 9. Merino Wool Prem Shorn
- 10. Merino Wool Unmulesed
- 11. Bond Fleece
- 12. Bond Ram's FLeece
- 13. Bond Hogget Fleece
- 14. Comeback Fleece

Champion Fleece will go to the Sydney Royal Show 2019, with the owner's permission

CHAMPION RIBBON FOR CHAMPION FLEECE OF SHOW
"Erinvale Farming" Trophy for Champion Merino Fleece, kindly donated by Gerry & Jan Lane.

Prize for the most successful Exhibitor \$25 Voucher sponsored by Smith's Motor Garage. (Points: 1st 3, 2nd 2, 3rd 1)

Wool Section sponsored by Smith's Motor Garage.



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#### **SECTION E - POULTRY**

#### **CHIEF STEWARD:**

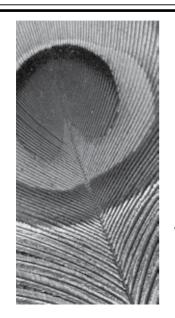
Entry Fee: \$1 per bird

Entries close: Friday 14th September with the Secretary

All exhibits to be penned by 9:30am on Show Day. Judging commences at 10:00am

| SOFT FEATHER LARGE                             | Male | Female | SOFT FEATHER BANTAM          | Male | Female |
|--|------|--------|------------------------------|------|--------|
| Australorp                                     | 1    | 2      | Australorp                   | 47   | 48     |
| Langshan                                       | 3    | 4      | Langshan                     | 49   | 50     |
| Plymouth Rock                                  | 5    | 6      | Plymouth Rock                | 51   | 52     |
| Rhode Island (any colour)                      | 7    | 8      | Rhode Island (any colour)    | 53   | 54     |
| Sussex (any colour)                            | 9    | 10     | Sussex                       | 55   | 56     |
| Wyandotte (any colour)                         | 11   | 12     | Wyandotte (any colour)       | 57   | 58     |
| Ancona   | 13   | 14     | Ancona                       | 59   | 60     |
| Leghorn White                                  | 15   | 16     | Leghorn White                | 61   | 62     |
| Leghorn Black                                  | 17   | 18     | Leghorn (any other colour)   | 63   | 64     |
| Leghorn (any other colour)                     | 19   | 20     | Belgian                      | 65   | 66     |
| Minorca  | 21   | 22     | Japanese                     | 67   | 68     |
| Silkie (any colour)                            | 23   | 24     | Pekin (any colour)           | 69   | 70     |
| Welsummer                                      | 25   | 26     | Rosecomb                     | 71   | 72     |
| Any other variety                              | 27   | 28     | Any other variety            | 73   | 74     |
| HARD FEATHER LARGE                             | Male | Female | HARD FEATHER BANTAM          | Male | Female |
| Australian Game AC                             | 29   | 30     | Australian Game (any colour) | 75   | 76     |
| Australian Pit Game AC                         | 31   | 32     | Australian Pit Game (ac)     | 77   | 78     |
| Indian Game AC                                 | 33   | 34     | Indian Game (any colour)     | 79   | 80     |
| OEG Black Red                                  | 35   | 36     | Modern Game Black Red        | 81   | 82     |
| OEG Blue Red                                   | 37   | 38     | Modern Game (aoc)            | 83   | 84     |
| OEG Duckwing AC                                | 39   | 40     | OEG Black Red Light Leg      | 85   | -      |
| OEG Grey                                       | 41   | 42     | OEG Clay or Wheaton LL AC    | -    | 86     |
| OEG any other colour                           | 43   | 44     | OEG Black Red Dark Leg       | 87   | 88     |
| Any other Variety                              | 45   | 46     | OEG Blue Red                 | 89   | 90     |
|  |      |        | OEG Duckwing (any colour)    | 91   | 92     |
| PRIZES   |      |        | OEG Grey                     | 93   | 94     |
| Champion Bird: \$80 + ribbon                   |      |        | OEG Any other colour         | 95   | 96     |
| Reserve Champion: \$40 + ribb                  | oon  |        | Any other variety            | 97   | 98     |
| Best Soft Feather Large: Bag o                 |      |        |                              |      |        |
| Best Soft Feather Bantam: Bag of feed + ribbon |      |        | BREEDING PAIRS               |      |        |
| Best Hard Feather Large: Bag of feed + ribbon  |      |        | Soft Feather Large           | 99   |        |
| Best Hard Feather Bantam: Bag of feed + ribbon |      |        | Hard Feather Large           | 100  |        |
| Champion Breeding Pair: Bag of feed + ribbon   |      |        | Soft Feather Bantam          | 101  |        |
| First Place: \$2.00                            |      |        | Hard Feather Bantam          | 102  |        |
| Second Place: \$1.00                           |      |        |                              |      |        |

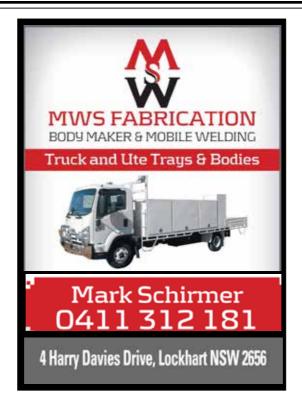
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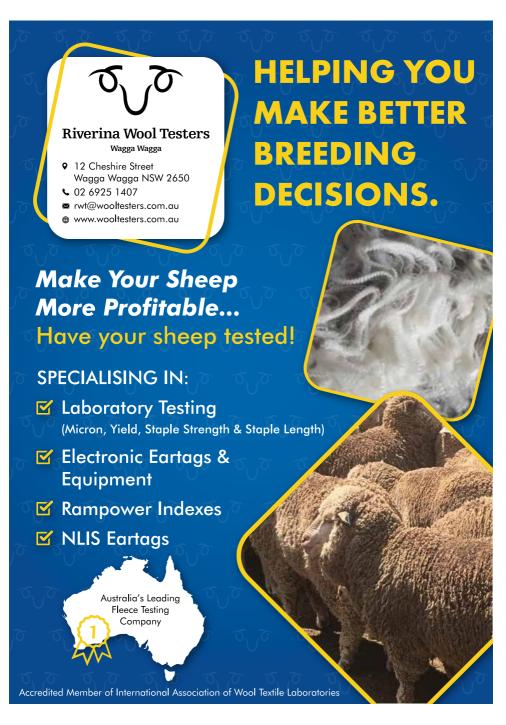
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Sunday 23rd September 2018

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Prizes for winners in junior and senior categories

### **Bushman's Relay**

\$40 cash prize for winning team and the prestigious perpetual trophy

For teams of 4 – entries to Shirley Morgan, ph. 6929 5237 or cooinda75@bigpond.com

Rules: 1st person - roll car tyre; 2nd person - carry dog food; 3rd person - push wheelbarrow containing dog food; 4th person - push wheelbarrow containing team member.





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#### **ENTRY FORM**

To the Secretary of the AGRICULTURAL PASTORAL & SHOW SOCIETY OF LOCKHART INC PO BOX 39, LOCKHART 2656

I hereby give you notice that I intend to exhibit the following at the forthcoming Show of your Society, and that having read the Prize List and Regulations, I declare that they are entered in the Section to which they properly belong.

| INAIVIE       |                                 |                         |        |
|---------------|---------------------------------|-------------------------|--------|
| ADDRESS       |                                 |                         |        |
|               |                                 |                         |        |
| Amount enclos | ed for Subscrip<br>WILL BE ACCE | otion and Entry Fees \$ |        |
|               |                                 |                         | Ī      |
| Section       | Class                           | Particulars             | Amount |
|               |                                 |                         |        |
|               |                                 |                         |        |
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#### **PIC NA 341640**

Entry tickets for phone entries will be available at Secretary's Office, Showground, after 7.30 am Sunday. They will not be posted. Please collect before taking entries to the Pavilion. Annual subscription of \$15 will qualify member and guest to free entries and free admission to ground etc, of Member, spouse and family as per Regulation in Schedule (page 3). Single membership \$10.

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| NAME          |                  |                                       |        |
|---------------|------------------|---------------------------------------|--------|
| ADDRESS       |                  |                                       |        |
|               |                  |                                       |        |
| Amount enclos | sed for Subscrip | otion and Entry Fees \$               |        |
| NO ENTRIES    | WILL BE ACCE     | EPTED UNLESS ACCOMPANIED BY ENTRY FEE |        |
| Section       | Class            | Particulars                           | Amount |
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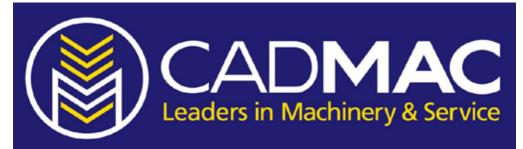


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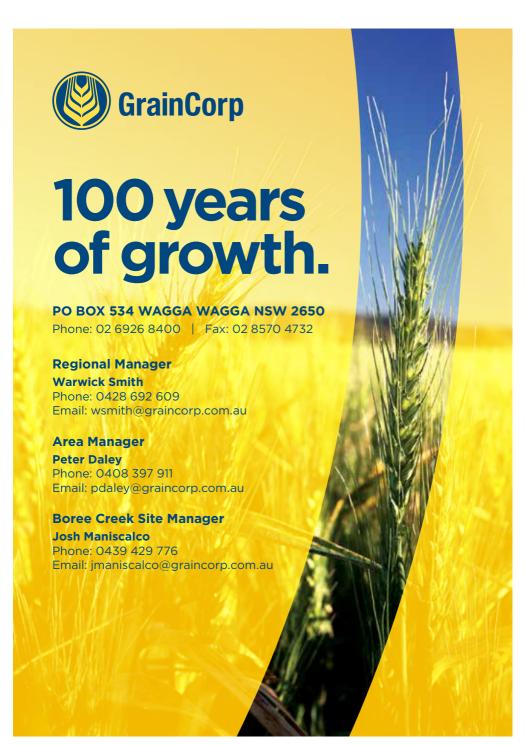


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#### **SECTION G - DOGS**

ALL BREEDS CHAMPIONSHIP DOG SHOW

To be conducted under the Rules and Regulations of RASKC

#### **ORGANISER**

Lyn Pearson

Entry Fee \$10.00; catalogue \$4.00.

Admission fees to ground will be charged unless Exhibitor's Pass is produced.

Entries close 15th September 2018

#### **SECTION H - GRAIN**

#### **STEWARD**

11. Pulse

Mr Peter McDonnell (02) 6920 5629

Exhibitors may be financial members of the Society and pay no entry fee. Non members to pay \$1 entry fee.

Exhibits in this class must be grown within 50km of Lockhart. The Exhibitor may only enter one entry of the same variety in each section. A sample of at least 1.5kg is required. All grain will become the property of the Society, and will be donated to the Poultry section as a major prize. All entries must be grown in the previous season.

Late entries must be in the Steward's hands by 8.30am on Show Day.

PRIZES: First \$5. Second \$3.

| Variety                                   |   |
|---|---|
| 1. Lockhart Crop Competition Wheat Sample | Protein                                       |
| 2. APH Wheat                              | Protein                                       |
|   | Protein                                       |
| 4. APW Wheat                              | Protein                                       |
| 5. ASW Wheat                              | Protein                                       |
| 6. Feed Wheat                             |   |
| 7. Malt Barley                            | Maior Coronary of Ousin Corolina              |
| 8. Feed Barley                            | Major Sponsor of Grain Section GD & DW Lawson |
| 9. Canola                                 | <b>GD</b> & <b>D</b> 11 <b>Z</b> 22110011     |
| 10. Oats                                  |   |

All varieties of wheat, barley and oats grown in the Lockhart area may be exhibited in the category in which they are suitable.

Champion ribbon and \$25 Gift Voucher for best exhibit. \$10 Gift Voucher for runner-up. Sponsored by GD & DW Lawson

#### **SECTION J - FARM PRODUCE & DECORATED EGGS**

#### **STEWARD**

John Trevaskis 0427 241 245

- Entries must have been produced by exhibitor except in decorated egg section.
- For the Decorated Egg section, the eggs must be hard boiled.
- Decorated eggs may be decorated with any medium and embellishments.
- Prizes except where otherwise stated: First \$2, Second \$1.
- Exhibits must be in the hands of the Stewards by 8.30 am.
- Entry Fee 50¢ for non-members. No late entries.
- 1. Six White Hen Eggs
- 2. Six Brown Hen Eggs
- 3. Six Bantam Eggs
- 4. Six Duck Eggs
- 5. Six Goose Eggs
- 6. Collection of Eggs (at least three varieties)

Champion ribbon & \$10 Gift Voucher for best exhibit.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

#### JUNIOR: DECORATED EGGS

Best Exhibit in age sections receives \$5 plus card.

#### 7 years and under

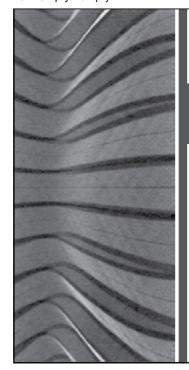
- 7. My pretty egg
- 8. Egg and flowers

#### 10 years and under

- 9. Mum. Dad and Me
- 10. Humpty Dumpty

#### 16 years and under

- 11. Theme: eg. birthday, Christmas, Easter
- 12. Open expression (must use 3 eggs)



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#### **SECTION K - VEGETABLES & FRUIT**

#### **STEWARD**

John Trevaskis 0427 241 245

- Entries must have been produced by Exhibitor.
- Prizes except where otherwise stated: First \$2, Second \$1.
- Entry Fee 50¢ for non-members. No late entries

Champion ribbon and prize for best exhibit \$10 Gift Voucher sponsored by Lockhart Show Society.

#### Vegetables

- 1. Best Cabbage
- 2. Best Broccoli
- 3. Six Carrots
- 4. Six Radishes
- 5. Bunch of Silver Beet (minimum 3 pieces)
- 6. Bunch of Rhubarb (minimum 3 stalks)
- 7. Broad Beans
- 8. Butternut Pumpkin
- 9. Pumpkin (any other variety)
- 10. Asparagus (minimum 5 spears)
- 11. One Asian Green, eg. Bok Choy, Choy Sum
- Small bowl mixed lettuce leaves (minimum 3 varieties), eg. cos, rocket, radicchio, oak leaf, butter head.

#### Herbs

- 13. Bunch of Parsely
- 14. Bunch of Mint
- 15. Any other Herb
- 16. Collection of Herbs (3 varieties)
- 17. Collection of Herbs (6 varieties)
- 18. Decorative Display of Herbs

Exhibits must be in the hands of the Stewards by 8.30 am.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

#### Fruit

- 19. Three Grapefruit
- 20. Five Oranges
- 21. Five Mandarins
- 22. Five Lemons
- 23. Collection of Fruit (minimum 3 varieties)

#### **Junior Section**

- 24. Three Oranges
- 25. Three Lemons
- 26. Vegetables (Create an animal monster)
- 27. Citrus Fruit (Create a vehicle car, truck, bike)

Best exhibit in sections 26 & 27 receives \$5.00 plus card.



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#### **SECTION L - FLOWERS**

#### **STEWARDS**

Mrs Bonnie Schneider & Mrs Sue Sly (02) 6920 7436

- Entry fee 50c non-members.
- First Prize \$2; Second Prize \$1, Orchid Prize \$2.50
- All flowers to be grown by Exhibitor, except in Decorative Section.
- Flowers in wrong Section will not be judged/changed to another Section.
- Exhibits to be in hands of Stewards by 8.30am on Show Day.
- · Attach entry ticket to container.
- No entry to be taller than 60cm.
- In Cut Flower section, entries to be judged on flowers only, not container.

Exhibits must be in the hands of the Stewards by 8.30 am.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

#### **CUT FLOWERS**

- 1. Three Stocks, in one container
- 2. Three Geraniums, distinct, in one container
- Three Pansies
   Collection of Bulbs, Corms or Rhizomes, one
- Collection of Bulbs, Corms or Rhizomes, one stem of each in one container
- 5. Collection of Calendulas
- 6. Camellia 1 red, in spray can lid
- 7. Camellia 1 white, in spray can lid
- 8. Camellia 1 pink, in spray can lid
- 9. Camellia blotched or variegated, in spray can lid
- 10. Collection of Sweet Peas
- 11. Container of Primula
- 12. Container of Spring Blossom
- 13. Container of Flowering Shrubs, four distinct varieties, one cut of each
- Container of Cut Flowers, not bulbs or shrubs, four distinct cuts
- 15. Choicest Bloom or Spike, not in schedule
- 16. One stem of Orchid

Champion Ribbon and prize for the Champion Exhibit in Cut Flowers. Prize donated by Mrs H. Eurell

Prize Voucher for Most Successful Exhibitor in Cut Flowers Mrs Jean Urquhart Memorial Prize for Champion Camellia in Sections 6 – 9

#### Flowering Plant or Bulb in Pot

- 17. Flowering plant in pot (perennial)
- 18. Fern in pot (any variety)
- 19. Cactus or Succulent in pot
- 20. Indoor plant (not fern)

Champion Ribbon and Mrs Iris Schneider Memorial prize for Champion Exhibit in Pot Plants.

#### **NOVICE - DECORATIVE**

This is for competitors who have not won a First Prize in Decorative Section in previous years.

- 21. An arrangement of pink and white flowers
- 22. An arrangement of five flowers

Ribbon for best exhibit in Novice Section

#### **DECORATIVE - embellishments allowed**

- 23. Flowers and Fruit
- 24. Float bowl, flowers to float
- 25. Jug of mixed flowers, to be judged from front
- 26. Weathered wood and flowers (any type)
- 27. Just Fresh Leaves
- 28. Vertical Arrangement of fresh flowers
- 29. Arrangement of Silk or Dry Flowers
- 30. Miniature under 10 cm, any type

Champion Ribbon and Mrs V S Alexander Memorial prize for Champion Exhibit

The Hunt Family prize for Most Successful Exhibitor

#### **JUNIOR**

#### 16 Years and Under

- 31. Small jug of mixed flowers
- 32. Decorative saucer of flowers

#### 10 Years and Under

- 33. A small vase or container of flowers
- 34. Decorative saucer of flowers

Champion ribbon and \$10 Gift Voucher sponsored by Lockhart Show Society for best exhibit in Junior Section.



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#### SECTION M - NEEDLE WORK

#### **STEWARDS**

Mrs J Peel (02) 6920 5571 and Mrs T Smith (02) 6920 5469

- All exhibits must be Exhibitor's own work. Cleanliness essential.
   All items are to have loose threads removed.
- Cushions are to have the corners firmly stuffed.
- · Hand finishing allowed on machine-made articles.
- Articles that have won a prize in this Section at a previous Lockhart Show are not eligible to compete.

#### **SENIOR**

Scale of points: First 3 pts, Second 2 pts.

Entry fee is 50c for nonmembers.

Prizes: First \$2. Second \$1

- 1. Wall hanging- Any Medium
- 2. Local Section Any Embroidery Item
- 3. Novice quilt (non previous prize winner)
- Patchwork quilt made solely by Exhibitor - Special Prize donated by Sew Fab, Narrandera
- Patchwork quilt with embllisment (applique embroidery, ect)
- 6. Apron
- 7. Patchwork cushion
- 8. Any other patchwork article
- 9. Local Section Any Patchwork Item
- 10. Appliqué cushion
- 11. Any other appliqué article
- 12. Article of counted cross stitch
- 13. Article of cross stitch
- 14. Long stitch tapestry
- 15. Article of candle wicking

16. Piece of embroidery - any size

- 17. Recycled fabric item
- 18. Naïve stitchery
- 19. Article or piece of wool embroidery
- 20. Piece of tapestry
- 21. Article suitable for a gift
- 22. Handmade teddy bear
- 23. Article by person over 80 years
- 24. Coat hanger fabric
- 25. Pot Holder
- 26. Bag
- 27. Pin cushion

Champion ribbon for best exhibit

Prize for Most Successful Exhibitor,

donated by Mrs D L Sly

#### JUNIOR SECTION

Age to be stated on entry ticket Scale of points: First 3 pts,

Second 2 pts

Prizes: First \$1.50, Second \$1

#### Infants

- 28. Article suitable for a gift
- 29. Patchwork

Exhibits must be in the hands of the Show Secretary at the Show Office by Wednesday before the show.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

#### **Primary**

- 30. Article suitable for a gift
- 31. Patchwork

#### Secondary

- 32. Article suitable for a gift
- 33. Patchwork

Champion ribbon for best exhibit.

Prize money in Junior Section sponsored by Mrs Judith Peel.

#### **QUILT CHALLENGE**

Theme: Time

Prizes for 1st and 2nd.

Quilt must be 50cm square. Any needlework technique or combination may be used. The item must be made entirely by the exhibitor.

Proudly sponsored by the Lockhart Ex-Servicemen's Club Ltd.



#### **SECTION N - KNITTING & CROCHET**

#### **STEWARD**

Mrs M Strong 0429 857 085

- All exhibits must be Exhibitor's own work. Cleanliness essential.
- All articles except machine knits must be hand made. Seams may be sewn by machine.
- Articles that have won a prize in this Section at a previous Lockhart Show are not eligible to compete.
- Entry tickets on exhibit to be sewn, or pinned using a closed safety pin

Exhibits must be in the hands of the Show Secretary at the Show Office by Wednesday before the show.

#### **SENIOR**

Scale of points: First 3 pts, Second 2 pts.Entry fee is 50c for non-members.

Prizes: First \$2. Second \$1

- 1. One pair of knitted or crocheted booties
- 2. Knitted or crocheted baby garment (not booties)
- 3. Knitted or crocheted child's garment
- 4. Baby wrap or baby rug
- 5. Knitted or crocheted adult's garment
- 6. Knitted or crocheted toy
- 7. Crocheted doyley
- 8. Crocheted handkerchief edge
- 9. Knitted or crocheted article made by person over 80 years
- 10. Knitted or Crocheted scarf
- 11. Novelty crocheted or knitted item
- 12. Knitted or Crocheted Tea Cosy
- 13. Article knitted or crocheted incorporating yarn other than wool or cotton
- 14 Rug
- 15. State Competition 3 different types of wool articles or garments (conditions on next page)

#### Champion ribbon for best exhibit

Prize for Most Successful Exhibitor, donated by Sunshine Iris Nursery

JUNIOR - 16 years and under

Age to be stated on entry ticket

16. Article Knitted or Crocheted by Novice

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# WOOL ARTICLE/GARMENT STATE COMPETITION

## Competition to be Conducted at Society, Group & State Level

## CLASS: 15 THREE DIFFERENT TYPES OF WOOL ARTICLES AND/OR GARMENTS

#### **CONDITIONS:**

- 1. For the purpose of this competition the following definitions apply:
  - a) Garment: an item that can be worn e.g. dress, jacket, scarf, hat
  - b) Article: a utility item that is not worn but can be used in the home e.g. blanket; with an outfit eg. bag; for amusement eg. toy; as a decoration eg. picture etc.
- The whole article and/or garment must be constructed of,and contain a minimum of, 80% wool.
- 3. Exhibits (articles/garments) may be knitted, crocheted, sewn, felted etc and must be hand crafted (use of sewing machine is permitted).
- 4. A sample of the yarn, fabric or fibre with label must be attached to each item making up the exhibit. If a label is not available as a handspun/felted, a handwritten label with relevant details and sample will suffice.
- 5. An exhibit in this competition may consist of the work of one individual or a group of individuals, or an organization.
- 6. All three article/garments must have been completed within the 12 months prior to the local show and made by the exhibitor/s.
- 7. An exhibit having won at a local show may be exhibited (the same three article/garments) at the Group Final. The winning exhibit at the Group Final is then eligible to compete in the State Final.
- 8. An exhibitor is only eligible to represent one Society at Group level and one Group at State level.
- 9. An exhibit (article/garment) that has previously competed at Group level is not eligible to compete again.
- 10. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select three suitable individual exhibits and, with the exhibitors permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
- 11. It is the responsibility of the Group Secretary and winner to co-ordinate the transfer of the winning entry to the ASC Office in Sydney for the State judging.

#### **SECTION P - COOKERY**

#### **STEWARDS**

Mrs Judy Matusiak and Miss Donna Seberry. (02) 6920 5572

- AMATEURS ONLY. One exhibit in each class.
- Exhibits must be in the hands of the stewards by 8.30 a.m. for judging.
- Please take note of the number of items required for each entry and whether or not they are to be iced or not, as entries not complying with these requirements will be automatically disqualified.
- Please put exhibits (other than large cakes) on a 20cm plate and cover with a clear bag. e.g. oven bags.
- Entry for non-members 50c for Senior section
- First prize \$2, second prize \$1

#### SENIOR COOKERY - Scale of points: First 3 pts, Second 2 pts.

- 1. Boiled Fruit Cake, not iced
- 2. Light or Dark Fruit Cake, not iced
- 3. Chocolate Cake, iced with chocolate icing
- 4. Plate of 6 cream puffs, 3 with cream, 3 unfilled
- 5. Sultana Cake, not iced
- 6. Jam Roll
- 7. 6 Decorated Cupcakes
- 8. Orange Cake, iced with any icing
- 9. Sponge Sandwich with strawberry jam filling
- 10. Iced Apple Slice, 4 pieces cut into 10 cm2
- 11. 6 Scones, any variety
- 12. 3 Different varieties of biscuits, not iced, 2 pieces of each
- 13. 6 Lamingtons, cut into 4cm squares
- 14. 6 pieces of Shortbread
- 15. Marble Cake, iced with pink icing
- 16. Banana Cake, iced with lemon icing (use 12cm x 23cm tin)
- 17. Loaf, any variety e.g. Date & Nut Loaf
- 18. 6 Patty Cakes, not iced
- 19. Carrot Cake, iced with any icing (no ring tins)
- 20. Iced Mud Cake, any flavour
- 21. Honey Roll, cream filling
- 22. Decorated Cake
- 23. 6 Meringues
- 24. 6 pieces Coconut Ice, any varieties
- 25. Loaf of Bread, any method & variety
- 26. State Rich Fruit Cake Competition (compulsory recipe on page 51)
- 27. 6 Muffins, any variety
- 28. 6 Anzac Biscuits
- 29. 6 pieces of Lavered Slice
- 30. 6 pieces of Slice, one variety

Exhibits must be in the hands of the Stewards by 8.30 am.

Champion Ribbon for Best Exhibit
Mr VS Alexander Memorial Prize for Most Successful Exhibitor

#### JUNIOR COOKERY - Scale of points: First 3

pts, Second 2 pts

#### 16 years and under

- 31. 4 Scones
- 32. Sponge Sandwich, with strawberry jam filling
- 33. 4 Cup Cakes, iced
- 34. Chocolate Cake, iced with chocolate icing
- 35. 2 Gingerbread People, decorated
- 36. Decorated Cake judged on exhibitor's own decorations, not the quality of the cake, cake need not be made by exhibitor

#### 14 years and under

- 37. 4 scones
- 38. 6 plain pikelets, any method
- 39. Packet cake, iced
- 40. 4 Cup Cakes, iced
- 41. Decorated Cake, same requirements as in under 16 section

#### 12 years and under

- 42. 6 plain pikelets, any method
- 43. 6 Decorated Milk Arrowroot Biscuits
- 44. Packet Cake, iced
- 45. Threaded Edible Necklace
- 46. Decorated Cake, same requirements as in under 16 section

#### 10 years and under

- 47. 6 Plain Pikelets, any method
- 48. 6 Decorated Milk Arrowroot Biscuits
- 49. Packet cake, iced
- 50. Threaded edible Necklace
- 51. Decorated Cake, same requirements as in the under 16 section

Champion ribbon and prize donated by Intuition of Lockhart for Champion exhibit in Junior Cookery

Prize for Most Successful Exhibitor in each age group donated by Lockhart IGA

#### Hints for show cookery

- · Patty cakes should be in patty papers
- No decorations, e.g. nuts or coconut unless specified

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM



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#### Recipe for STATE RICH FRUIT CAKE COMPETITION

Sponsored by the Australian Dried Fruits Association. The following recipe is compulsory for all entrants. *Here's what you need.* 

250g (8oz) Sultanas, 250g (8oz) Chopped Raisins, 250g (8oz) Currants, 125g (4oz) Chopped Mixed Peel, 90g (3oz) Chopped Red Glaze Cherries, 90g (3oz) Chopped Blanched Almonds, 1/3 Cup Sherry or Brandy, 250g (8oz) Plain Flour, 60g (2oz) Self-Raising Flour, 1/4 Teaspoon Grated Nutmeg, 1/2 Teaspoon Ground Ginger, 1/2 Teaspoon Ground Cloves, 250g (8oz) Butter, 250g (8oz) Soft Brown Sugar, 1/2 teaspoon Lemon Essence OR finely Grated Lemon Rind, 1/2 Teaspoon Almond Essence, 1/2 Teaspoon Vanilla Essence, 4 Large Eggs.

#### Here's what you do:

Mix together all the fruits and nuts and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flour and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin, no larger than 20cm (8") and bake in a slow oven for approximately 3 1/2 - 4 hours. Allow the cake to cool in the tin.

Prize money is sponsored by the ASC. Show Societies and Groups should pay the prize money to their winners, then apply to the ASC for reimbursement.

Winners at country shows will each receive a cash prize of \$20 and will be required to bake a second "Rich Fruit Cake" in order to compete in a Group Final to be conducted by each of the fourteen Groups of the Agricultural Societies Council of NSW.

The fourteen winners at Group level will each receive a cash prize of \$30, and are required to bake a third "Rich Fruit Cake" for the Final judging at the Royal Easter Show where the winner will receive a cash prize of \$100.00.

Note: Competitors may only represent one Show Society in a Group Final and only one Group in a State Final.

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# COLOURING COMPETITION

# Fun for all ages

2 categories - up to 12 years & open age

Prizes will be awarded on show day

Drop your entry in at the Secretary's Office before

12 pm to enter

**Entry forms available from** 

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Also from Secretary Shirley Jobson, email sjrd23@gmail.com OR participating stores in Lockhart.

#### **SECTION R - JAMS & PRESERVES**

#### **STEWARDS**

Mrs Roslyn Seberry 69 205 168, Mrs Noele Mitchell & Mrs Ruth Farrall.

- Entries must be in the hands of the stewards by 8.30am on the day of the Show.
- Entry ticket must be firmly attached to the jars. State variety on jars.
- One entry in each section, unless otherwise stated.
- Prize money: First \$2: Second \$1 Entry fee non-members 50¢.

#### Ribbon for Champion Exhibit.

- 1. Collection of home-made jams, three varieties (excluding marmalade).
- 2. Apricot jam.
- 3. Plum jam.
- 4. Melon jam, any flavour.
- 5. Fig jam.
- 6. Any other variety jam. State variety on label. Two entries permitted.
- 7. Any variety jelly. State variety on label. Two entries permitted.
- 8. Three fruit marmalade.
- 9. Any other variety marmalade. State variety on label. Two entries permitted.
- 10. Jar lemon butter.
- 11. Jar caramel sauce (pouring consistency).
- 12. Small Container of guince Paste
- 13. Bottle tomato sauce.
- 14. Bottle of sauce. Any variety
- 15. Mustard pickles.
- 16. Green tomato pickles.
- 17. Collection pickles three jars.
- 18. Red tomato relish
- 19. Jar of chutney. Any Variety. State Variety on the jar. Two entries permitted.
- 20. Bottle of preserved fruit or vegetables. Two entries permitted.
- 21. Bottle of olives
- 22. Bottle of Decorative Oil

\$20 Prize for Most Successful Exhibitor, donated by Mrs N Mitchell



# ILLAWARRA **MERINO STU**

FL. NO. 2345

FOUNDED 1935

Exhibits must be

in the hands of the

Stewards by 8.30 am.

**NO EXHIBIT MAY BE REMOVED** 

FROM SHOWGROUND

**BEFORE 4.30PM** 

RAMS AVAILABLE AUTUMN & SPRING

BIG FRAMED

PRODUCTIVE SHEEP

#### **ENOUIRIES:** GRAEME HOWARD PH 6920 6159 **KEN HOWARD PH 6920 6123**

60

#### SECTION S - PHOTOGRAPHY

#### **STEWARD**

Mrs Linda Forbes (02) 69204451

- All entries must be the Exhibitor's own work.
- All entries must be mounted, eq: light cardboard and photo corners. Just a 1cm edging is required (or balanced according to size of photo, so frame edge doesn't dominate.) No glass.
- Maximum size of print 6" x 8". Entry Fee 50c non-members.
- Entry fee 50c non-members.

#### Sections 1 to 14 (except Section 13) - First Prize \$2; Second Prize \$1 **OPEN PRINTS - COLOURED**

- 1. Landscape
- Seascape/Water Scene
- 3. Scene within 50km of Lockhart
- 4. Adult or Child Study
- 5. People (2 or more posed or happy snap)
- Farm Scene
- 7. Animal/s. Bird/s or Insect/s
- 8. Sport or Leisure
- 9. Sunrise/Sunset
- 10. Open subject
- 11. Collection of photos (maximum 4) mounted on one piece of cardboard (Any subject, must be related)
- 12. Digitally enhanced print any subject
- 13. A series of photos (maximum 4) showing different aspects of grain production. First prize in class 13 \$5, second prize \$2.

#### **OPEN PRINTS - BLACK AND WHITE**

14. Open Subject

Classes 15 to 24 - First Prize \$5, Second Prize \$2 Sponsored by BUSH & CAMPBELL Accountants

#### 18 YEARS AND UNDER

- 15. Scene within 50 km of Lockhart
- 16. Open Subject
- 18. Digitally enhanced print any subject

#### 17. Seascape/Landscape

#### YOUNG PHOTOGRAPHER - 16 YEARS AND UNDER

First Prize \$5. Second Prize \$2.

- 19. Animal/s. Bird/s or Insect/s
- 20. Open Subject (Can be a school, house, trees, garden or anything you like)
- 21. People or person doing something funny or cute.
- 22. Sunrise/Sunset
- 23. Digitally enhanced print any subject
- 24. Collection of photos (maximum 4) mounted on one piece of cardboard (any subject, must be related)

**All entries MUST** be in the hands of the Secretary by Wednesday before the show labelled with entry ticket.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND **BEFORE 4.30PM** 



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#### **SECTION T - ARTS & CRAFTS**

#### **CHIEF STEWARD**

Mrs Heather Trevaskis (02) 69204758

- Strictly one entry per section for each exhibitor in Sections 9-31.
- All entries to be original work. NO copies or traced work.

#### **OPEN SECTION**

- Open Section exhibits must be presented ready to hang or mounted on cardboard
- Section 1-8 Entry Fee 50c non-members
- First Prize \$3, Second Prize \$1.50
- Any scene within 50km radius of Lockhart, any medium.
   Locality to be stated on exhibit.
- 2. Drawing, any medium
- 3. Painting, any medium
- 4. Still Life, any medium
- 5. Mixed Medium
- 6. Woodcraft
- 7. Page of Scrapbooking
- 8. Craft Item (other than needlework)
- Sections 9-31.
- First Prize \$2, Second Prize \$1

#### **16 YEARS AND UNDER**

- 9. Drawing, any medium
- 10. Mixed medium
- 11. Painting, any medium
- 12. Any medium
- 13. Woodcraft
- 14. Sculpture
- 15. Craft Item (other than needlework)

#### 12 YEARS AND UNDER

- 16. Drawing, any medium
- 17. Mixed Medium
- 18. Painting, any medium
- 19. Anv medium
- 20. Woodcraft
- 21. Craft Item (other than needlework)

#### 9 YEARS AND UNDER

- 22. Drawing, any medium
- 23. Painting, any medium
- 24. Mixed medium
- 25. Craft Item (other than needlework)

#### 6 YEARS AND UNDER

- 26. Coloured Pencil or Texta drawing
- 27. Painting, any medium
- 28. Mixed medium
- 29. Craft (other than needlework)

#### **PRESCHOOL**

- 30. Mixed medium
- 31. Craft

Champion exhibit ribbon and prize for best exhibit, donated by Trevaskis Family

- School & Preschool entry sheets for sections 9 -31 need to be given to the Show Secretary by 7th September.
- All entries in Arts & Crafts must be in the hands of the Secretary at the Show office by Wednesday before the show

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM



#### SECTION W - SCHOOLWORK

#### STEWARD: Tara Buckley and Sarnia Sly - phone Lockhart Central School (02) 69205209

- All entries must have been completed in the last 12 months and must be entered in the Section that child is eligible for this year.
- Need NOT be mounted on cardboard.
- All entries must be marked on back with name, class, section & school
- . One (1) item per sub-section per child.

CERTIFICATES ONLY for 1st & 2nd - RIBBONS FOR EXCEPTIONAL WORK.

#### **KINDERGARTEN**

- 1. Art any media any subject
- 2. Craft Work any media any subject
- 3. Handwriting
- 4. Original story or poem with illustration

#### INFANTS - YEARS 1 and 2

- 5. Year 1 Handwriting
- 6. Year 2 Handwriting
- 7. Year 1 Original story or poems with illustration
- 8. Year 2 Original story or poems with illustration
- 9. Year 2 Research

#### JUNIOR PRIMARY - YEARS 3 and 4

- 10. Year 3 Handwriting
- 11. Year 4 Handwriting
- 12. Year 3 Original piece of writing illustrations optional
- 13. Year 4 Original piece of writing illustrations optional
- 14. Any major School Research Project

#### **SENIOR PRIMARY - YEAR 5**

- 15. Handwriting
- 16. Original piece of writing
- 17. Research

#### **SENIOR PRIMARY - YEAR 6**

- 18. Handwriting
- 19. Original piece of writing
- 20. Research

#### JUNIOR SECONDARY - YEARS 7 and 8

- 21. Original piece of writing
- 22. Research
- 23. Original Poem

#### SENIOR SECONDARY - YEARS 9, 10, 11 and 12

- 24. Original piece of writing
- 25. Research
- 26. Original Poem

#### TROPHIES AND CHAMPION EXHIBIT RIBBONS FOR BEST EXHIBITS

in Infants - Primary - Secondary Sponsored by Butch & Judy Lane

Open to all school children living within 50km of Lockhart

ALL EXHIBITS TO BE IN THE HANDS OF THE STEWARD BY 12TH SEPTEMBER.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

#### **SECTION X - LEGO**

#### **STEWARD**

#### Mrs Judith Peel Phone: 6920 5571

- Exhibitor's responsibility to have exhibits at pavilion ready for judging by 8.30 am on Show Day
- Entries to be of LEGO, DUPLO or SIMILAR BUILDING BLOCKS
- All work must be done by exhibitor.
- · Building blocks only to be used.
- 1st Prize \$2; 2nd Prize \$1; 3rd Prize 50¢.
- 1. 5 Years and Under Duplo
- 2. 8 Years and Under Own design
- 3. 8 Years and Under Technic
- 4. 10 Years and Under Own design
- 5. 10 Years and Under Technic
- 6. 12 Years and Under Own design
- 7. 12 Years and Under Technic
- 8. Open 13 years & above own design
- 9. Open 13 years & above own design Technic

Display to be set firmly on a base of no greater than 40cmx40cm

Exhibits must be

in the hands of the

Stewards by 8.30 am.

Champion ribbon \$10 voucher for best exhibit Prize money sponsored by the Mulholland Family

#### **SECTION Y - DOLLS & DOLL CRAFT & BEADING**

#### **STEWARDS**

#### Mrs Judith Peel (Phone 6920 5571), and Miss Brooke Peel

- Entry Fee 50c non-members. First Prize \$2, Second \$1
- Exhibits to be in by 8.30 am (no late entries accepted)
- · Section 1 Rag Dolls and their clothes must be Exhibitor's own work
- · All beading to be Exhibitor's own work

#### **RAG DOLLS**

1. Rag Doll

#### **BEADING**

2. Article of Beading

#### JUNIOR: MY DOLL OR TEDDY

- 3. Prettiest Bride Doll
- 4. Prettiest Baby Doll
- 5. Best Dressed Barbie Doll
- 6. Best Dressed Couple (Barbie and Ken)
- 7. Best Dressed Bratz Doll
- 8. Prettiest Teddy
- 9. Children's Most Loved Teddy
- 10. Adult's Most Loved Teddy
- 11. Rag Doll
- 12. Sporty Doll or Teddy
- 13. Cutest Soft Toy Animal

Exhibits must be in the hands of the Stewards by 8.30 am.

NO EXHIBIT MAY BE REMOVED FROM SHOWGROUND BEFORE 4.30PM

Champion ribbon \$10 voucher for best exhibit
All prize money sponsored by L Golder and M Burkinshaw



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#### AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED

#### HORSE HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Show Society Lockhart Show Society

Name of Event Lockhart Annual Show Date of Event 23 September 2018

Name of Participant Contact Telephone

of Participant

Participant Address Participant Email

Agricultural Societies Council of New South Wales Limited and (name of show) Lockhart Show Society

(together the suppliers) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

- 1. By signing this waiver I acknowledge that:
  - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002;
  - 1.2 participation in animal handling is a hazardous activity and may result in injury, loss, damage or death to me;
  - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
  - 1.4 animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises:
  - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
  - 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
  - 1.7 insects or other animals may cause animals to become frightened and act in an unpredictable way;
  - 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals: and
  - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (Loss) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.

- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of New South Wales

as varied from time to time.

|               |                | Microchip No. or Reg No. |        |                   |
|---------------|----------------|--------------------------|--------|-------------------|
|               |                | or Description (sex,     |        |                   |
| Name of Horse | Owner of Horse | colour, brand)           | Pic No | Last Event & Date |

I, the owner/rider/exhibitor of the above horse/s, declare that, to the best of my knowledge, it is/they are fit and healthy and I agree that if found to be otherwise it/they will not be allowed to compete at this event.

| Signature  | Dated   |
|--|---|
| Where the participant is <b>over</b> 18 years of age:  |   |
| I agree that I have read and understood this waiver prior to s my heirs, next of kin, executors and administrators.                | igning it and agree that this waiver will be binding on |
| I acknowledge that the Suppliers have permitted me to partic reliance upon the matters acknowledged by me and the representations. |   |
| I agree that this waiver shall be governed in all respects by a South Wales.   | nd interpreted in accordance with the laws of New       |
| Signature  | Dated   |
| Where participant is $\underline{under}$ 18 years of age (to be or   | ompleted by a parent or guardian):                      |
| Participant's Date of Birth  |   |
| I, being a hereby consent to my child participating in this event.   | parent or legal guardian of the above named participant |
| I confirm that I have read and understood and explained to the that this agreement will be binding on my (and his/her) heirs,      |   |
| I acknowledge that the Suppliers have permitted the participal document in reliance upon the matters acknowledged by me            |   |
| I agree that this waiver shall be governed in all respects by a South Wales.   | and interpreted in accordance with the laws of New      |
| Signature  | Dated   |

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